

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated July 1, 1965

WHEREAS the undersigned, AVERY JORDAN and NELLIE K. JORDAN

residing in Greenville County, South Carolina,

whose post office address is Route 6, Ashmore Bridge Road, Greenville, South Carolina, hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 1, 1965	\$9,000.00	4%	July 1, 1998

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of Greenville:

ALL that piece, parcel or lot of land, situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 22 on plat of Property of E. M. Bishop and Stanley Batson, plat of which is recorded in the RMC Office for Greenville County in Plat Book M at Page 135, and having, according to said plat, and according to plat of the property of Ray D. Ridgeway made by R. W. Dalton, Engineer, dated May 1959, recorded in the RMC Office for Greenville County in Plat Book KKK, Page 13, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Ashmore Bridge Road, joint front corner of Lots Nos. 22 and 23; running thence N. 59-0 E. 282.9 feet to an iron pin; thence N. 31 W. 100 feet to an iron pin; thence S. 59-0 W. 286.2 feet to an iron pin on Ashmore Bridge Road, joint front corner of Lots Nos. 21 and 22; thence along Ashmore Bridge Road S. 32-53 E. 100.05 feet to an iron pin at the point of beginning.

SATISFIED AND CANCELLED OF RECORD

23<sup>rd</sup> DAY OF May 1988

Bernie S. Jancosky  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:50 O'CLOCK P M. NO. 51540

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 118 PAGE 469