JUN 30 10 25 AM 1965

BOOK 999 PAGE 409

SOUTH CAROLINA

r Form 26—6338 (Home Loan) vised August 1963, Use Optional, tion 1810, Title 38 U.S.C. Accept-e to Federal National Mortgage ociation.

OLLIE FAL NOWORTH

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

ROSCOE E. PENDLETON & GRACE S. PENDLETON

Greenville County, S. C.

, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

payable on the first day of

July

, a corporation , hereinafter organized and existing under the laws of North Carolina called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIXTEEN THOUSAND --Dollars (\$ 16,000.00), with interest from date at the rate of five & one-fourther centum (54 %) per annum until paid, said principal and interest being payable at the office of CAMERON - BROWN COMPANY , or at such other place as the holder of the note may in Raleigh, North Carolina designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty-eight &), commencing on the first day of 48/100 ----- Dollars (\$ 88.48 , 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 95.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land with the buildings and improvements thereon in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as the northeast one-half of Lot No. 21, all of lot No. 20, and the southwest one-half of Lot No. 19, of Vista Hills, a plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book P page 149, and having according to a survey thereof recorded in Plat Book H, page 3, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Ridgecrest Drive, which iron pin is 150.2 feet in a northerly direction from the northwest corner of Ridgecrest Drive and Wellington Avenue, and running thence N. 66-25 W. 162.1 feet to an iron pin; thence with the line of lot No. 86, N. 22-46 E. 94.5 feet to an iron pin; thence with the line of lot No. 87, N. 16-45 E. 37.4 feet to an iron pin in the rear line of lot No. 19; thence through said lot S. 69-11 E. 164.3 feet to an iron pin on the west side of Ridgecrest Drive; thence with the west side of Ridgecrest Drive S. 20-45 W. 112.5 feet to an iron pin; thence continuing S. 23-07 W. 27.3 feet to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to First Marions of 19 6.6.7 Assignment Neorosa in Vol. 10.15. of R. E. Mortgages on Page 337

SATISFIED AND CANCELLED OF RECORD 20 DAY OF Jel Garnie S. Tankorsley R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:00 O'CLOCK T. M. NO. 23489

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK __/#__ PAGE_/25