

STATE OF SOUTH CAROLINA )  
CO. NTY OF Greenville )

A S S I G N M E N T

June 25<sup>th</sup>, 1965

FOR VALUE RECEIVED the undersigned does hereby grant, bargain, sell and release unto NORTH AMERICAN ACCEPTANCE CORPORATION, 1252 W. Peachtree Street, N. W. Atlanta 9, Georgia, all its right, title and interest to the within mortgage and to the note for which said mortgage is given to secure.

FARCO, INC.

Witnesses:

*Carole L. Shales*  
*Billy L. Miller*

By: *Robert B. Walker* SEAL

TITLE: *Manager*

Mortgage & Assignment Recorded June 29, 1965 at 10:17 A. M. #238

Filed at \_\_\_\_\_ and \_\_\_\_\_ Page \_\_\_\_\_ Recd \_\_\_\_\_ in \_\_\_\_\_ Fee \_\_\_\_\_

See Mortgage to this Satisfaction see Book 999 - Page 441

STATE OF SOUTH CAROLINA,  
COUNTY OF LAURENS.

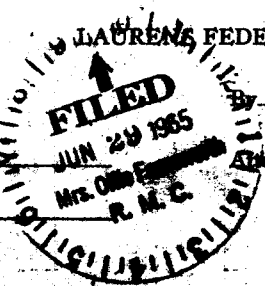
MORTGAGE SATISFACTION  
JUN 29 1965

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this 28 day of June, A. D. 1965.

Signed, Sealed and Delivered in Presence of:

*Julius H. Bonner*  
*James W. ...*



*Stanley Z. John*  
*Vice President*

Satisfaction Recorded June 29, 1965 at 9:30 A. M. #328