

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated June 29, 1965

WHEREAS the undersigned, Robert H. Bailey and Alice O. Bailey

residing in Greenville County, South Carolina,

whose post office address is Route 1, Taylors, South Carolina.

hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
June 29, 1965	\$11,000.00	4%	June 29, 1998

FILED  
GREENVILLE CO. S. C.  
JUN 29 3 00 PM 1965  
CLERK OF COURTS

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County(ies) of Greenville:

ALL of that parcel or tract of land in Oneal Township of Greenville County, South Carolina, located in the Double Springs Community, lying on a public road which leads northward from State Highway S42-186 to the Travelers Rest by-pass, sometimes known as Waters Road, being a portion of Tract No. 2 on a plat made for R. L. Waters, et al, by H. S. Brockman, Surveyor, dated November 23, 1956, revised as to Tract No. 2 by John A. Simmons, Surveyor, and having the following courses and distances:

BEGINNING on a stake in said public road, corner with tract conveyed to Donald Hugh Waters (iron pin on northwest bank of said road at 20 feet from true corner), and runs thence with Donald Hugh Waters line N. 66-37 W. 362.8 feet to an iron pin; thence N. 29-35 W. 273 feet to an iron pin; thence S. 77-15 E. 583.5 feet to a stake in said public road; thence along the center of said road S. 22-05 W. 291.5 feet to the beginning corner, containing 2.48 acres, more or less.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 18 PAGE 294

SATISFIED AND CANCELLED OF RECORD  
12 DAY OF Oct. 1973  
Jennie S. Paul  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:29 O'CLOCK P. M. NO. 7506