MORTGAGE OLLIE FARNSWORTH

R. M.C.

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: Luthi Construction Co., a corporation organized and existing under the laws of the State of South Carolina, with its new resident office on Route 3, Woodruff, in Spartanburg County, S. C. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIVE THOUSAND and no/100---

DOLLARS (\$ 5,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt; and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the West side of Bahan Street, and being known and designated as a part of lot no. Seventeen (17) on Plat no. 2 of the W. S. Bradley property as shown on plat prepared by Dalton and Neves, dated April, 1945 and which plat has been recorded in the R. M. C. Office for said County in Plat Book O, page 169, and being more particular described as follows, to-wit: Beginning at a point on the West side of said street and which point is S.O-42 E.61.4 feet from a pin located at the joint corner of lots nos. 3 and 17 as shown on said plat and running thence from said point and with the West side of said street S.O-42 E.61.3 feet to an Iron Pin located at the joint front corner of lots nos. 17 and 18 as shown on said plat, thence with the joint property line of said last two mentioned lots S.86-52 W.200 feet to a Pin, thence N.O-42 W.53 feet to a point, thence in an Easternly direction and in a straight line 200 feet, more or less, to the beginning point. This being a part of the property which was conveyed to mortgagor herein by Josephine M. Lawhon by deed dated June 5, 1965 and which deed will be recorded forthwith in said office.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 28 PAGE 254

AND CANCELLED OF RECORD 30 James & James & Parising 1975

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:14 O'CLOCK 7. M. NO. 17900