

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
OLLIE FARNSWORTH
R. M. C.

WHEREAS, I, R. B. Waldrop, of the County and State aforesaid,
(hereinafter referred to as Mortgagor) is well and truly indebted unto J. W. James and B. W. Sizemore,
their heirs and assigns forever,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of Eleven Hundred Twenty (\$1120.00) - - - - -
Dollars (\$ 1120.00) due and payable

on or before September 8th, 1965,

with interest thereon from date at the rate of none per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,
bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville, on the southwestern side of Orlando
Avenue and being known and designated as Lot No. 68 of Paris-Piney Park
as shown on plat thereof recorded in the R. M. C. Office for Greenville County,
in Plat Book "H", at page 19, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Orlando
Avenue at the joint corner of Lots Nos. 4 and 68 and running thence S. 65-40
W. 182.2 feet to an iron pin; thence S. 55-30 E. 142.9 feet to an iron pin;
thence along the joint line of Lots Nos. 68 and 69 N. 34-30 E. 150 feet to
an iron pin; thence along the southwestern side of Orlando Avenue N. 55-30
W. 51 feet to the point of beginning.

The above property is the same property conveyed to the mortgagor by
deed recorded in Deed Book 403, at page 425, of the R. M. C. office records for
the County and State aforesaid.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full this 19 day of January 1968.

*J. W. James
B. W. Sizemore*

Witness Beth R. Painter

SATISFIED AND CANCELLED OF RECORD

23 DAY OF *Jan.* 19*68*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:17* O'CLOCK *P* M. NO. *19691*