

JUN 10 4 39 PM 1965

BOOK 997 PAGE 345

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38, U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

OLLIE FANNING  
R.M.C.  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } 38:

WHEREAS:

ELIJAH KENNETH GIBSON AND RUTH JUANELL S. GIBSON of Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Nine Hundred and No/100----- Dollars (\$ 19,900.00 ), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, N. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Ten and 05/100----- Dollars (\$ 110.05 ), commencing on the first day of August , 1965 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July , 19 95

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; near Mauldin, on the northern side of West Golden Strip Drive being known and designated as Lot No. 7, Block B, on plat of Property of Mrs. B. E. Greer recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 176 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of West Golden Strip Drive at the joint front corner of Lots Nos. 7 and 8 and running thence along said Drive S. 60-0 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 6 and 7 N. 30-0 W. 285.5 feet to an iron pin; thence N. 48-30 E. 102 feet to an iron pin; thence along the joint line of Lots Nos. 7 and 8 S. 30-0 E. 305.8 feet to the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD  
27<sup>th</sup> DAY OF July 19 78  
Dannie S. [Signature]  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:59 O'CLOCK P.M. NO. 2545

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 55 PAGE 43

This Mortgage Assigned to First Union Natl Bank of N.C.  
on 26 day of May 19 65. Assignment recorded  
In Vol. 1015 of R. E. Mortgages on Page 165