

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUN 10 10 49 AM 1965

MORTGAGE OF REAL ESTATE

BOOK 997 PAGE 317

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Raymond L. Meade and Janice F. Meade

(hereinafter referred to as Mortgagor) is well and truly indebted unto Barco, Inc./Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-one Hundred and Sixty-two and 62/100--
Dollars (\$ 2162.62) due and payable

in equal monthly installments of Fifty (\$50.80) and 80/100 Dollars each, commencing on the 20th day of July, 1965, and on the 20th day of each month thereafter until the principal and interest has been paid in full

with interest thereon from date at the rate of Six per centum per annum, to be paid: as stated in Note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. Thirty-four (34) on plat of Leawood Subdivision, recorded in Plat Book J, pages 18-19 of the RMC Office for Greenville County, S. C., said lot having a frontage of 77 feet on the northeast side of Edgewood Avenue, a depth of 167.9 feet on the northwest side, a depth of 168.4 feet on the southeast side, and a rear width of 77 feet.

FOR VALUE RECEIVED, Barco, Inc. hereby assigns, sells, transfers and sets over unto North American Acceptance Corporation, 1252 W. Peachtree St., N. W., Atlanta, Georgia, all its right, title and interest in the within mortgage this 10 day of June, 1965.

Witnesses:

Clarence E. Clay
Carolyn D. [unclear]

Barco, Inc.
By

[Signature]
Branch Manager

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Mass Finance Co. Atlanta Southern General*
on *26* day of *April* 19 *65*. Assignment recorded *Redmount Corp.*
in Vol. *1093* of R. E. Mortgages on Page *627*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *30* PAGE *596*

SATISFIED AND CANCELLED OF RECORD
29 DAY OF *May* 19 *65*
Daniel S. [unclear]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *4:14* O'CLOCK P. M. NO. *27992*