

JUN 8 10 25 AM 1965

BOOK 997 PAGE 154

OLLIE FARNWORTH  
Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WALTER W. GOLDSMITH & WILLIAM R. TIMMONS, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Thirty Three Thousand and No/100

DOLLARS (\$ 33,000.00), with interest thereon from date at the rate of Six and One-Quarter per centum per annum, said principal and interest to be paid as therein stated, and (6 1/4%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin and being more fully shown in accordance with a plat made for the Mortgagors dated May 24th, 1965 by R. B. Bruce, to-wit:

BEGINNING at an iron pin on the eastern side of U. S. Highway 276 (also known as Main Street) joint front corner with lots 7 and 8 and being 169.3 feet from the intersection of said Highway right-of-way and Jenkins Street and running thence N. 71-57 E. 197.5 feet to iron pin; thence S. 23-0 E. 192.8 feet to iron pin; thence S. 69-44 W. 213 feet to iron pin; thence N. 19-04 W. 148.4 feet to iron pin; thence N. 18-03 W. 54 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to the Mortgagors by deed recorded in Deed Book 768, at Page 381.

PAID IN FULL THIS 26<sup>th</sup>  
DAY OF July 1965  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY J. D. Armstrong, Executive  
WITNESS Frances P. Blythe  
WITNESS Mildred L. Feeder

SATISFIED AND CANCELLED OF RECORD  
5 DAY OF Aug. 1965  
Ollie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 2:42 O'CLOCK P. M. NO. 4234