

MORTGAGE JUN 2 11 54 AM 1968 996 PAGE 490

STATE OF SOUTH CAROLINA }  
County of Greenville }OLLIE FARRNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Elmer S. Wilson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TWENTY-FIVE HUNDRED and no/100--- DOLLARS (\$2,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Greer, on the South side of Buncombe Street, and being known and designated as lot no. Eighteen (18) of the N. M. Cannon Subdivision as shown on plat prepared by H. S. Brockman, Surveyor, dated January, 1924 and which plat has been recorded in the R. M. C. Office for said county in Plat Book F, page 199; Bounded on the North by Buncombe Street, on East by lot no. 19 of said Subdivision, on South by lot no. 47 of said Subdivision, and on West by lot no. 17 of said Subdivision. This being the same property which was conveyed to mortgagor herein by Johnny Hahn by deed recorded in the said office in Deed Book 668, page 331. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 62 PAGE 465

SATISFIED AND CANCELLED OF RECORD

13<sup>th</sup> DAY OF Nov. 19 78  
Donnie S. Tankersley  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 11:30 O'CLOCK A M. NO. 14907