

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 2 5 13 PM 1965

MORTGAGE OF REAL ESTATE

BOOK 996 PAGE 427

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Joseph W. Johnson and Geraldine S. Johnson

(hereinafter referred to as Mortgagor) is well and truly indebted unto Frank P. Hammond and L. A. Moseley

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred and No/100

----- Dollars (\$ 400.00) due and payable

as stated therein.

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville on the Eastern side of Hutton Court, being known and designated as Lot No. Eleven (11) of Hutton Court as shown on plat recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "NN" at Page 101, and having, according to recent survey made for J. A. Campbell and Marie P. Campbell by R. B. Bruce, R.L.S., dated September 8, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Hutton Court, at the joint front corner of Lots 11 and 12, which point lies 135 feet North of the intersection of Hutton Court and Pearce Avenue (formerly Eisenhower Street) and running thence along the line of Lot 12, and continuing along the line of lot 13, N. 73-39 E. 161 feet to an iron pin; thence running N. 13-38 E. 39.9 feet to an iron pin; thence running N. 20-08 W. 382 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence running with the joint line of said lots S. 73-39 W. 173.9 feet to an iron pin on the Eastern side of Hutton Court; thence running along the Eastern side of Hutton Court S. 16-21 E. 65 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Nov 19 71
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:34 O'CLOCK P.M. NO. 12535

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 340