

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

OLLIE FARNSWORTH

MORTGAGE
Of Real Estate

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JEFF R. RICHARDSON, SR. AND JEFF R. RICHARDSON, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand Three Hundred and No/100

DOLLARS (\$ 11,300.00), with interest thereon from date at the rate of Six and one-fourth per centum per annum, said principal and interest to be paid as therein stated, and (6 1/4)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, and shown as Lot No. 43 on a map of Martindale Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book 888 at Page 97 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Martindale Drive at the joint front corner of Lots 42 and 43 and running with the joint line of said lots S. 42-11 W. 200.1 feet to an iron pin; thence S. 46-16 E. 225 feet to an iron pin; thence N. 10-39 E. 238.7 feet to an iron pin on the Southwestern side of Martindale Drive; thence with the side of said drive N. 46-18 W. 100 feet to the point of beginning.

This is a portion of the property to Jeff R. Richardson, Sr. by deed recorded in the R. M. C. Office for Greenville County in Deed Book at Page , and is one of the lots in which the said Jeff R. Richardson, Sr. has conveyed a one-half interest to Jeff R. Richardson, Jr., by deed to be recorded of even date herewith.

PAID IN FULL THIS 7th
DAY OF January 1986
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY J. A. Armstrong Esq. & Pres.
WITNESS Mildred B. Verdine
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
12 DAY OF January 1986
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:03 O'CLOCK P M. NO. 20592