

For Release of Lot 1 and northeast portion of Lot 2, Mayfair Est. to this Mortgage see R. M. Brook 1151 Page 474

This Mortgage Assigned to East-Atlantic Mortgage Bank on 28 day of June 1965. Assignment recorded in Vol. 999 of R. E. Mortgages on Page 452.

This Mortgage Assigned to Citizens & Southern Natl. Bk. of S.C. on 27 day of May 1965. Assignment recorded in Vol. 996 of R. E. Mortgages on Page 195.

MAY 28 9 02 AM 1965

BOOK 996 PAGE 149 SOUTH CAROLINA

VA Form VB4-6228 (Home Loan) April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

AARON MILES THOMPSON

TAYLORS, SOUTH CAROLINA

, hereinafter called the Mortgagor, is indebted to

FIRST PROVIDENT CORPORATION OF S. C.

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Nine Hundred Fifty and No/100**----- Dollars (\$ **12,950.00**), with interest from date at the rate of **five and one-fourth per centum (5 1/4%)** per annum until paid, said principal and interest being payable at the office of **First Provident Corporation of S. C.** in **Florence, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Seventy-One and sixty-one/100**----- Dollars (\$ **71.61**), commencing on the first day of **July**, 19 **65**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **June**, 19 **95**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; **situate, lying and being on the northwestern side of Edwards Road and on the southwestern side of Tiffany Drive and being known and designated as Lots Nos. 1, 2 and 3 of a subdivision known as Mayfair Estates recorded in the R. M. C. Office for Greenville County in Plat Book "S", Pages 72 and 73 and having, according to said plat, the following metes and bounds, to-wit:**

BEGINNING at an iron pin, joint front corner of Lots Nos. 3 and 4 and running thence along the common line of said lots N. 60-48 W. 150 feet to an iron pin; thence across the rear line of Lots Nos. 1, 2 and 3 N. 26-00 E. 150 feet to an iron pin on the southwestern side of Tiffany Drive; thence with said Drive S. 60-48 E. 135 feet to an iron pin; thence with the curve of the intersection of Tiffany Drive and Edwards Road, the chord of which is S. 17-24 E. 21.8 feet to an iron pin on the northwestern side of Edwards Road; thence with said Road S. 26-00 W. 135 feet to an iron pin, the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

10-40886-2

SAISFIED AND CANCELLED OF RECORD

30th DAY OF Oct 19 89

Annice J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:30 O'CLOCK P. M. NO. 48934

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 116 PAGE 243