

FILED
GREENVILLE CO. S. C.

BOOK 986 PAGE 145

MAY 28 4 45 PM 1965
MORTGAGE

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, S. C. JODA W. SNIPES of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

organized and existing under the laws of South Carolina, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Seventy Eight Hundred and No/100
Dollars (\$ 7800.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Carolina National Mortgage Investment Co.,
Inc. in Charleston, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty Three and 13/100 Dollars (\$ 43.13),
commencing on the first day of July, 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of June, 19 95.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: in the City of Greenville on the eastern side of Cumberland
Avenue and being known and designated as Lot No. 17, Block H, of Fair Heights,
as shown on plat thereof recorded in the R. M. C. Office for Greenville County in
Plat Book "F", at Pages 256 and 257 and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cumberland Avenue at the
joint front corner of Lots Nos. 16 and 17 and running thence along said Avenue N.
31-20 E. 50 feet to an iron pin; thence along the joint line of Lots Nos. 17 and 18
S. 58-40 E. 150 feet to an iron pin; thence S. 31-20 W. 50 feet to an iron pin;
thence along the joint line of Lots Nos. 16 and 17 N. 58-40 W. 150 feet to the point
of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
25th DAY OF July 19 88
Dennis S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S.C.
AT 2:48 O'CLOCK P. M. NO. 4025

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 109 PAGE 396

This Mortgage Assigned to The Branch Line Savings Bank
on the 1st day of June 1965
Assignment recorded
in Vol 999 of R. M. C. Office