

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
MAY 26 12 43 PM 1965

MORTGAGE OF REAL ESTATE

BOOK 995 PAGE 641

OLLIE HANSMWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Clyde A. Cann and Helen B. Cann

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. E. Pobinson, as Trustee under B. M. McGee Will,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty-Five Hundred and No/100-----
Dollars (\$3500.00) due and payable

Fifty and No/100 (\$50.00) Dollars on the 15th day of each month commencing June 15, 1965; payments to be applied first to interest, balance to principal; balance due five (5) years after date, with the privilege to anticipate payment of part or all of the principal balance at any time after one (1) year, with interest thereon from date at the rate of Six (6%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the corporate limits of the City of Greenville in a subdivision known as Fiverside and being known and designated as Lot No. 8, Block P, on plat of Riverside Land Company as shown in Plat Book K, at Page 282, P. M. C. Office for Greenville County.

BEGINNING at an iron pin at the southwest corner of the intersection of Palmetto Avenue and Marion Street and running thence with Palmetto Avenue, N. 79-45 W. 50 feet to an iron pin, corner of Lot No. 7; thence along the line of that lot, S. 10-15 W. 125 feet to an iron pin on the north side of a 15-foot alley; thence with said alley, S. 79-45 E. 50 feet to Marion Street; thence with the west side of that Street, N. 10-15 E. 125 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO
THIS MORTGAGE, SEE
SATISFACTION BOOK 8
PAGE 348

SATISFIED AND CANCELLED OF RECORD

29 DAY OF June 1972
Ollie Hansworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:22 O'CLOCK A M. NO. 35714