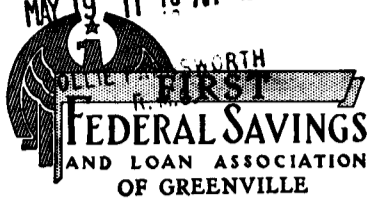


FILED
GREENVILLE, SOUTH CAROLINA
R. M. C.

MAY 19 11 18 AM 1965

BOOK 995 PAGE 152



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, James W. Meeks and Doris M. Meeks, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twelve Thousand and No/100----- (\$12,000.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Seventy-Three and 70/100----- (\$ 73.70) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, near the town of Mauldin, and being known and designated as Lots Nos. 7 and 8 of the property of William R. Timmons, Jr. according to plat of record in the R. M. C. Office for Greenville County in Plat Book BBB, at Page 15, and having the following metes and bounds, to-wit:

LOT NO. 7: BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 7 and 8; running thence with the southwestern side of Bartlett Street, N. 47-51 W. 95.2 feet to a point; thence following the curvature of the southeastern intersection of Bartlett Street and Fargo Street (the chord of which is N. 89-00 W.) 37.6 feet to a point; thence with the southeastern side of Fargo Street, S. 49-50 W. 128.2 feet to a point; thence continuing with the southeastern side of Fargo Street, S. 48-46 W. 23.2 feet to a point at the joint corner of Lots 6 and 7; thence S. 47-51 E. 143.2 feet to a point at the joint rear corner of Lots 7 and 8; thence N. 42-09 E. 175 feet to a point on the southwestern side of Bartlett Street, the point of beginning.

LOT NO. 8: BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 7 and 8, and running thence with the southwestern side of Bartlett Street, S. 47-51 E. 95 feet to a point at the joint front corner of Lots 8 and 9; thence S. 42-09 W. 175 feet to a point at the joint rear corner of Lots 8 and 9; thence N. 47-51 W. 95 feet to a point at the joint rear corner of Lots 7 and 8; thence N. 42-09 E. 175 feet to a point on the southwestern side of Bartlett Street, the point of beginning; being the same conveyed to us by J. Odell Shaver by deed dated May 17, 1965, to be recorded herewith.

SATISFIED AND CANCELLED OF RECORD

2nd DAY OF April 1966
Doris M. Meeks
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 03 O'CLOCK A. M. NO. 32383

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 94 PAGE 73