

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

## MORTGAGE RELEASE

We, the undersigned, Fountain Inn Federal Savings & Loan Association, in and for adequate consideration received, do hereby release the below described property from that certain mortgage of record, recorded in the R.M.C. Office for Greenville County in Mortgage Book 949, at page 404.

The property hereby released is as follows, to-wit:

ALL that certain lot of land, with improvements thereon, situate in the Town of Fountain Inn, County of Greenville, State of South Carolina, known and designated as Lot 19, and a portion of Lot 20, in accordance with plat made by C. O. Riddle, dated September 1, 1953, and being more particularly described, in accordance with plat made by T. C. Adams, in Plat Book JJ, at page 109, in the R.M.C. Office for Greenville County, and being more particularly described, in accordance with said plat, to-wit:

BEGINNING at an iron pin at the joint front corner between Lots 18 and 19, on the Eastern side of Woodvale Avenue, and running thence along with Woodvale Avenue, N. 29-09 E. 91 feet to an iron pin; thence N. 31-16 E. 19 feet to an iron pin; thence S. 63-01 E. 142.6 feet to an iron pin; thence S. 21-23 W. 95 feet to an iron pin; thence N. 68-37 W. 157 feet to an iron pin being the point of beginning.

FOUNTAIN INN FEDERAL SAVINGS &  
 LOAN ASSOCIATION

By: *H. H. H. H.*  
*Executive Vice President*

Witnesses:

*Donald S. Drake*  
*Thomas J. Drake*

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PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Fountain Inn Federal Savings & Loan Association, by its duly authorized Officers, sign, seal and as its act and deed, deliver the within written Mortgage Release, and that (s)he with the other witness, witnessed the execution thereof.

SWORN to before me this  
 11th day of May, 1965.

*Donald S. Drake* (SEAL)  
 Notary Public for South Carolina

Release Recorded May 17, 1965 at 4:44 P. M. #31901