

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 994 PAGE 571

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, William I, Braswell and Jennie A. Braswell

(hereinafter referred to as Mortgagor) is well and truly indebted unto Barco, Inc./Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand and Twenty-six and 67/100---

Dollars (\$ 2026.67) due and payable

in equal monthly installments of Forty-seven (\$47.63) and 63/100 Dollars each, commencing on the 25th day of June 1965, and the 25th day of each month thereafter until the principal and interest has been paid in full

with interest thereon from date at the rate of Six per centum per annum, to be paid: as stated in Note

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Welcome School District, being known and designated as Lot No. 22 of the property of James H. Campbell, according to plat prepared by C. C. Jones, Eng. June 1951, revised as to this lot on May 27, 1958, and being recorded in the RMC Office for Greenville County, S.C. in Plat Book AA at page 109, and being more particularly described as follows; to-wit;

Said lot fronts on the Westerly side of Springfield Avenue for a distance of 100 feet; is 110.7 feet across the rear; has a depth of 137.2 feet on the southerly side; and has a depth of 125.8 feet on the northerly side.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrance, except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied this 18th day of August 1966.
North American Acceptance Corporation
D. L. Troughton Asst. Vice President
Witness - Darlene Hunter*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF Sept. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:16 O'CLOCK A M. NO. 7874