

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: Glenn D. Brackett

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Two Hundred and No/100-----Dollars (\$ 17,200.00-----), with interest from date at the rate of Five and One-Fourth----- per centum (5-1/4-----%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-Five and 12/100----- Dollars (\$95.12-----), commencing on the first day of July, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 7 on plat of property of John G. Wilson, recorded in the RMC Office for Greenville County, South Carolina in Plat Book "W", at Page 163, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of Galphin Drive at the joint front corner of Lots Nos. 7 and 8, and running thence S. 60-18 E. 160 feet; thence S. 31-05 W. 119.7 feet to the northerly side of Cyrus Court; thence with said Court N. 60-09 W. 145 feet to an iron pin; thence on the radius of a curve, the chord of which is, N. 12-09 W. 33.4 feet to an iron pin on the southeasterly side of Galphin Drive; thence with said Drive N. 35-51 E. 95 feet to the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Monarch Life Ins Co.
on 22 day of June 19 65. Assignment recorded
in Vol. 1113 of R. E. Mortgages on Page 231

SATISFIED AND CANCELLED OF RECORD
16th DAY OF March 19 79
Annie S. Trunkley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:13 O'CLOCK P. M. NO. 26550

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 65 PAGE 108