MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN: 1, Milledge L. Bonham,

of Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage

Investment Company, Inc.

. a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Seven Hundred and no/100-----Dollars (\$ 9,700.00), with interest from date at the rate of Five and One-fourth per centucipal and interest being payable at the office of per centum (%) per annum until paid, said prin-51 Carolina National Mortgage Investment Inc. in Charleston, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-three and 64/100----- July -----Dollars (\$53.64 commencing on the first day of , 1965 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land located in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northern side of Pasadena Avenue and being known and designated as Lot Nos. 393 and 394 according to a plat entitled "PLEASANT VALLEY" which is recorded in the RMC Office for Greenville County in Plat Book BB, Page 163. Said lots are jointly 120' x 160' x 120' x 160'.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Mardmen of the Hand Life Inc. Society on 4 day of June 1965. Assignment recorded amaha Nebrasha' in Vol. 997 of R.E. Mortgages on Page 378

SATISFIED AND CANCELLED OF RECORD

1971, DAY OF Merica 1971

Clannie & Jankorsky

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT / J. O'CLOCK / M. NO. / 2/96

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 123 PAGE 266