

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 904 PAGE 489

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Roy L. Brown,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

W.E. Harvey, Sr.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and NO/100

Dollars (\$ 3000.00) due and payable

in monthly payments of Fifty Dollars per month until principal and interest has been paid in full

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, lying

and being on the south side of Connecticut Avenue, and being designated as Lots No. 8 and 23 of the John A. Robinson Property according to survey and plat by H.S. Brockman, Surveyor, Dated June 16th., 1942, and having the following courses and distances, to-wit:-

BEGINNING at an iron pin on the south side of Connecticut Avenue, northeast corner of lot No. 24, and running thence S. 14-45 W. 140 feet along the line of lot No. 24 to iron pin; thence S. 87-45 W. 58.5 feet to iron pin; thence N. 72-15 W. 43.8 feet to iron pin; thence N. 14-46 E. 153.1 feet to iron pin; thence S. 76-15 E. 100 feet along said Avenue to the beginning corner, and being all of the same lot of land this day conveyed to me by mortgagee herein.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, his heirs, ~~heirs~~ and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 10th day of
September, 1966.*

W. E. Harvey Sr.

*witnesses - Lyman B. Howell
Geddis F. Waddell*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF *Sept.* 19*66*

Olliv Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *12:09* O'CLOCK *P.* M. NO. *7345*