

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

Columbia Banking Saving and Loan Association, Rochester, New York
its successors and assigns, the mortgage of:

William F. Hill, Jr.

recorded April 27, 1965 in Book 992 Page 601 in the RMC Office for Greenville COUNTY, South Carolina, and the Note thereby secured, upon which Note and Mortgage there is now due and owing the sum of \$6,300.00 Dollars.

Witness our hand and seal April 30, 1965.

Signed, Sealed and Delivered
in the Presence of:

Mary E. Huff
Delpha Cale

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA, CHARLESTON, S.C.

By: Joe W. White, Jr.
Manager, Real Estate Loan Department
By: C. H. Welch
Assistant Vice President

STATE OF SOUTH CAROLINA)
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COUNTY OF CHARLESTON)

Personally appeared before me Mary E. Huff, who, being duly sworn, states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina, by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME

April 30, 1965.

Francine J. Best
Notary Public for South Carolina
(My commission expires at the
pleasure of the Governor.)

Mary E. Huff

Assignment Recorded May 12, 1965 at 8:45 A. M.
#31527