

MAY 10 4 07 PM 1965

First Mortgage on Real Estate

CLERK OF COURTS

MORTGAGE

BOOK 994 PAGE 226

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Larry A. Garrett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Ten Thousand Five Hundred and no/100-----** DOLLARS (\$ 10,500.00), with interest thereon at the rate of **Five & three-fourths** cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **20** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

shown as property surveyed at request of J. D. Garrett on a plat by R. K. Campbell and H. C. Clarkson dated March 24, 1965, and described as follows:

BEGINNING at an iron pin on Mitchell Road at the corner of Garrett property and running thence with Mitchell Road, S. 12-15 E. 199.8 feet to an iron pin on Mithcell Road at Chapman corner; thence with the Chapman line, S. 81-04 W. 261.1 feet to an iron pin at the joint corner of Chapman property and L. A. Cunningham; thence with Cunningham line, N. 11-49 W. 120 feet to an iron pin at the joint corner of Garrett property and L. A. Cunningham; thence with Garrett line, N. 81-04 E. 260.1 feet to the Beginning corner, containing 0.72 acres.

Being the same property conveyed to the Mortgagor by deed of Eugenia Garrett to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

24th DAY OF *June* 19*65*
Dannie S. Frankley
M. C. FOR GREENVILLE COUNTY, S. C.
AT *11* O'CLOCK *A*. M. NO *39132*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 90 PAGE 243