

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 20 PAGE 347

Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:20 O'CLOCK P. M. NO. 15096

MAY 10 2 34 PM 1965

First Mortgage on Real Estate

CLERK OF COURT WITH
MORTGAGE

BOOK **994** PAGE **220**

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN R. JONES AND DORIS B. JONES
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Two Thousand Two Hundred Fifty and no/100**-----DOLLARS (\$ 2,250.00²-----), with interest thereon at the rate of **six (6%)**-----per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **eight(8)**----years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **in Cleveland Township, near River Falls, on North Eastern side of Bell Drive, and having the following metes and bounds, to-wit:**

BEGINNING at a nail and cap, in North Eastern edge of said Bell Drive, corner of Campbell property, and running thence with Campbell line, N. 36-45 E. 106.3 feet to an iron pin; thence continuing with Campbell line N. 21-45 E. 216.6 feet to an iron pin, Kitchen line; thence with Kitchen line N. 50 W. 173 feet to an iron pin, Smith line; thence with Smith line S. 2 W. 384 feet to an iron pin in Bell Drive; thence with said Drive S. 28-30 E. 15.8 feet to the beginning point.

The same being more fully shown on plat thereof entitled "Property of Andrew Moon", prepared by J. C. Hill, Reg. L. S., March 31, 1953, recorded in the RMC Office, Greenville County, S. C. in Plat Book FF at Page 394.

This being the same property conveyed to the Mortgagors by Andrew Moon by deed of May 3, 1965, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.