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# MORTGAGE

BOOK 994 PAGE 109

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: GEORGE W. LEEMAN

of  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
Aiken Loan & Security Company

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Twelve Thousand One Hundred  
Fifty & 00/100 ----- Dollars (\$ 12,150.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said princi-  
pal and interest being payable at the office of Aiken Loan & Security Company

in Florence, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Sixty-seven & 19/100 ----- Dollars (\$ 67.19 ),  
commencing on the first day of July, 1965, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of June, 1995.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina; in the City of Greenville, situate, lying and being  
on the Northwestern side of Algonquin Trail and being known and designated  
as Lot No. 1 on Plat of Property of Oeland-Simpson Lumber Company, filed  
in the R. M. C. Office for Greenville County in Plat Book FFF at Page  
157, and according to said plat, having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the Northwest side of Algonquin Trail, said  
iron pin being 216 feet from the northwest intersection of Algonquin  
Trail and Rocky Slope Road; running thence with said Algonquin Trail,  
S. 63-32 W. 87 feet to an iron pin; thence N. 26-28 W. 169.9 feet to an  
iron pin; thence N. 64-30 E. 77.1 feet to an iron pin; thence S. 29-59 E.  
168.7 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Wm. Johnston & Southern Life Ins. Co.  
on 19 day of May 1965. Assignment recorded  
in Vol. 995 of R. E. Mortgages on Page 193

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Mortgage Assigned to: Principal Mutual Life Ins. Co.  
From The Western + Southern Life Ins. Co.  
on 15 day of Sept. 19 88. Assignment recorded  
in Vol. 1977 of R. E. Mortgages on Page 36  
File 9 of Dec. 19 88. # 27566

*Witness*  
Bennie S. Underwood  
12/16

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7-18-95