

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 6 9 41 AM 1968

MORTGAGE OF REAL ESTATE

BOOK 993 PAGE 567

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Ernest E. Bluemel and Kitty B. Bluemel,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Mildred T. Stanford, d/b/a Palmetto Mortgage Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Twenty-Seven and 67/100 ----- Dollars (\$ 2,027.67) due and payable

Due and payable \$47.63 per month for 48 months beginning June 15, 1965; payments to be applied first to interest, balance to principal.

with interest thereon from _____ date _____ at the rate of SIX per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 43 and an adjacent strip on the southeastern side thereof on plat of Property of Peachtree Terrace recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 189 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Maple Drive at the joint front corner of Lots Nos. 43 and 62 and running thence with the southeastern side of Maple Drive N. 32-28 E. 18.3 feet to an iron pin; thence N. 36-18 E. 60 feet to an iron pin; thence N. 43-58 E. 60 feet to an iron pin; thence with the curve of Maple Drive and Peachtree Lane to an iron pin, the chord being S. 89-22 E. 57.4 feet; thence with the southwestern side of Peachtree Lane S. 49 E. 72 feet; thence S. 44-32 W. 175.4 feet to a point on the line of Lot No. 62; thence with the line of said lot N. 49 W. 100 feet, more or less, to the point of beginning.

The above is the same property conveyed to the mortgagors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 688, at Page 82.

This is a second mortgage, being junior in lien to that mortgage given to Fountain Inn Federal Savings & Loan Association dated December 4, 1961 in the original amount of \$14,700.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 876, Page 246.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto NORTH AMERICAN ACCEPTANCE CORPORATION, the within mortgage, without recourse.

In the presence of:

John B. ...
Beth R. Painter

Mildred T. Stanford
Mildred T. Stanford, d/b/a Palmetto Mortgage Company

This Mortgage Assigned to Acas Finance Co., a Ga. Corp. d/b/a Southern
on 17 day of May 1967. Assignment recorded General Rediscout
in Vol. 1062 of R. E. Mortgages on Page 32 Corp.

*Paid + Satisfied this
12th day of July 1968
was Acas Finance Co. d/b/a
Southern General Rediscout
By J. Pres. W. D. Holl
attest R. W. Bateaux - Sec.
Wit - S. D. ...*

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Aug 1968
Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:08 O'CLOCK P. M. NO. 3001