

RECORDED  
 OCT 24 11 17 AM '67

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
 Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Jeff R. Richardson, Jr.**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Two Thousand Five Hundred and No/100**

DOLLARS (\$ **2,500.00** ), with interest thereon from date at the rate of **Six and one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**May 1, 1975**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Town of Simpsonville**, and shown as **Lot #150 on a Plat of Woodside Mills Village** recorded in the RMC Office for Greenville County in Plat Book **GG at Page 5**, to which plat reference is hereby made for a more particular description.

Said lot fronts on **Fourth Street**, also known as **Woodside Circle**, for a distance of **80 feet**. It is bounded on the **West** by **Lot No. 149**, for a distance of **131.7 feet**; on the **South** by a branch as the line for **91 feet**; and on the **East** by **Lot No. 151** for a distance of **174.7 feet**.

This is the same property conveyed to me by deed of **W. C. Cook** to be recorded of even date herewith.

PAID IN FULL THIS 11  
 DAY OF October 1967  
 FOUNTAIN INN FEDERAL SAVING  
 & LOAN ASSOC.

BY Stanley T. Johnson, Exec. Vice Pres.  
 WITNESS Arvelyn S. Hawkins  
 WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF Oct. 1967  
Ollie Farnsworth  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 4:50 O'CLOCK P M. NO. 11911