

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 993 PAGE 295

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. P. Moore,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Russell C. Ashmore

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand and no/100-----  
Dollars (\$8,000.00 ) due and payable

on demand

with interest thereon from date at the rate of 7% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, containing 4 acres as shown on plat of property of Lula Myers Granger prepared by Carolina Engineering & Surveying Co., April 20, 1965, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book III at page 109, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the White Horse Road at the joint corner of property of the grantor and Albert A. Granger et al, and running thence with the White Horse Road, N. 44-05 W. 58.7 feet to an iron pin; thence on a new line through property of the grantor, N. 13-30 E. 181 feet to an iron pin; thence continuing on a new line through property of the grantor, N. 8-26 E. 514.3 feet to an iron pin; thence along line of property now or formerly of Lindsey, S. 84-53 E. 288 feet to an iron pin on line of property of Ellen W. Granger; thence with Ellen W. Granger line S. 4-30 W. 627.5 feet to iron pin on Ellen W. Granger line; thence with line of Albert A. Granger et al, N. 56-05 W. 200 feet to an iron pin; thence continuing with line of Albert A. Granger et al, N. 76-33 W. 100 feet to iron pin; thence continuing with line of Albert A. Granger et al, S. 13-30 W. 214.9 feet to an iron pin on the White Horse Road, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
28<sup>th</sup> DAY OF June 19 82  
Hannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:34 O'CLOCK P. M. NO 29136

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 77 PAGE 749