

FILED  
GREENVILLE CO. S. C.  
APR 30 3 33 PM 1965

BOOK 993 PAGE 250

First Mortgage on Real Estate

OLLIE F. WORTH  
MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Hugh Giles Revis and Ruth S.**

**Revis** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **FIFTEEN THOUSAND and no/100** - - - - - DOLLARS (\$ 15,000.00 ), with interest thereon at the rate of **six (6%)** - - - - - per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty-five (25)** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **shown as Lot 35 on plat entitled Berea Heights, Section 3, recorded in Plat Book HHH at Page 147 in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:**

**BEGINNING** at an iron pin on Albian Circle, at the joint front corner of Lots 35 and 36, and running thence with line of Lot 36, N. 39-10 W. 170 feet to iron pin at the rear corner of Lots 33, 34, 35 and 36; thence with line of Lot 34, N. 51-50 E. 100 feet to iron pin on Hardwich Street (Drive), joint corner of Lots 34 and 35; thence with the western side of Hardwich Street, S. 39-10 E. 150 feet to iron pin at the corner of Hardwick Street and Albian Circle; thence with the corner of Hardwick Street and Albian Circle, the chord of which is S. 6-20 W. 28.4 feet to iron pin on Albian Circle; thence with the northwestern side of Albian Circle, S. 51-50 W. 80 feet to the beginning corner.

This being the same property conveyed to the mortgagors by deed of R. W. Jones to be recorded.

The Mortgagors agree that after the expiration of ten years from the date hereof, the mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the mortgagors agree to pay to the mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
13<sup>th</sup> DAY OF Sept 19 82  
*Donnie S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 7<sup>th</sup> O'CLOCK M. NO. 6253

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 78 PAGE 57