

MAR 23 2 45 PM '66

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, BOBBY L. JOHNSON

am well and truly indebted to

DONALD S. TARBOX

in the full and just sum of FIFTEEN HUNDRED NINETY-FIVE AND NO/100----- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable \$20.00 per month commencing March 1, 1965 and \$20.00 on the first day of each and every month thereafter until paid in full with the privilege of anticipating any or all of the balance due at any time, provided, however, should the Note and Mortgage be paid on or before January 1, 1966, no interest will be required,

with interest from date hereof at the rate of six per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said BOBBY L. JOHNSON

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DONALD S. TARBOX, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville and the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot 2, and the Westerly ten feet of Lot No. 3 as shown on plat of Tar Acres, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book HHH, page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Ashmore Bridge Road, joint front corner Lots 1 and 2; and running thence S. 88-05 E. 136 feet to an iron pin, joint front corner Lots 2 and 3; thence continuing along Ashmore Bridge Road, S. 86-35 E. 10 feet to a point; thence on a new line through Lot 3, N. 1-55 E. 275 feet to a point; thence N. 86-35 W. 10 feet to an iron pin; joint rear corner Lots 2 and 3; thence N. 88-05 W. 136 feet to an iron pin, joint rear corner Lots land 2; thence along the line of Lot No. 2, S. 1-55 W. 275 feet to an iron pin, the point of beginning.

*For Satisfaction to this Mortgage see R. E. M. Book. 1179 page 91.*

SATISFIED AND CANCELLED OF RECORD  
25<sup>th</sup> DAY OF January 1971  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:38 O'CLOCK P. M. NO. 17177