

APR 7 9 46 AM 1965

BOOK 992 PAGE 609

OLLIE BARNWORTH

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES G. PRIDMORE, JR. of
Greenville, South Carolina, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CAMERON-BROWN COMPANY**

organized and existing under the laws of the state of North Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand Seven Hundred and No/100** ----- Dollars (\$ **9,700.00**), with interest from date at the rate of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company, 900 Wade Avenue** in **Raleigh, North Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-Three and 64/100** ----- Dollars (\$ **53.64**), commencing on the first day of **June**, 1965, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 1995.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of **South Carolina**:

ALL that lot of land with the buildings and improvements thereon situate on the Northeast side of **Keith Drive** in the City of **Greenville**, in **Greenville County, South Carolina**, being shown as **Lot No. 1** on plat of property of **Harry Vaughan** recorded in the RMC Office for **Greenville County, S. C.** in Plat Book **AAA, Page 115**; said lot fronting **70 feet** along the Northeast side of **Keith Drive** and running back to a depth of **177.4 feet** on the Southeast side, to a depth of **175 feet** on the Northwest side, and being **70.3 feet** across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Buffalo Savings Bank* on *19* day of *April* 19 *65*. Assignment recorded in Vol. *1211* of R. E. Mortgages on Page *487*

Development
From *Buffalo Savings Bank*
on *7th* day of *March* 19 *83*. Assignment recorded
in Vol. *1603* of R. E. Mortgages on Page *470*
This *25* of *April* 19 *83*, # *27888*

SATISFIED AND CANCELLED OF RECORD
DAY OF *June* 19 *87*
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11* O'CLOCK *A*. M. NO. *5092611*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *102* PAGE *751*