

**Fountain Inn Federal Savings & Loan Association**  
OLLIE FARNSWORTH  
Fountain Inn, South Carolina R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. F. Reeves

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand Four Hundred and No/100

DOLLARS (\$ 10,400.00.....), with interest thereon from date at the rate of Six & one-half (6½) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 66 on a plat of Sunset Heights Subdivision, recorded in Plat Book 00 at Page 314 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Court at the joint corner of Lots 65 and 66 and running thence S. 56 W. 215.5 feet to a point on the line of Lot 63; thence along the line of Lot 63 S. 11 E. 133.4 feet to a corner of Lot 67; thence along the line of Lot 67 N. 44-10 E. 251 feet to a point on the western edge of Sunset Court; thence along the edge of said Court 35 feet to an iron pin; thence continuing with the western edge of Sunset Court 40 feet to the point of beginning.

PAID IN FULL THIS 30  
DAY OF April 1966  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.

BY J. A. Armstrong, Executive Vice President  
WITNESS Francis P. Bentley  
WITNESS Mildred B. Verden

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF May 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:39 O'CLOCK A M. NO. 31406