

State of South Carolina

APR 13 3 04 PM 1951

COUNTY OF GREENVILLE

CLERK OF COURTH
GREENVILLE

To All Whom These Presents May Concern:

I, C. L. Wilkerson

SEND GREETING:

WHEREAS, I the said C. L. Wilkerson

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six thousand and no/100 - - - (\$6,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty five and 98/100 - - - (\$65.98) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said C. L. Wilkerson

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about two miles Northeast of the Town of Greer on the East side of a new street that leads from the Miller Bridge Road to the old C. C. Camp Road, in Oneal Township, County and State aforesaid, and being known and designated as lots nos. Ten (10) and Eleven (11) of the B. H. Burnett property as shown on plat prepared by J. Q. Bruce, Surveyor, dated Feb. 6, 1950 and which plat has been recorded in the R. M. C. Office for said County in Plat Book X, page 119, and having the following courses and distances, to-wit:

BEGINNING at a Stake on the Eastern edge of said street, joint front corner of lots nos. 11 and 12 as shown on said plat, and running thence with the common line of said last two mentioned lots N. 88 E. 164 feet to a Stake on line of lot no. 15 as shown on said plat, thence N. 11 W. 70 feet to a Stake at joint corner of lots nos. 9, 10, 11, and 15 as shown on said plat, thence with the joint property line of said lots 9 and 10 N. 62-1/4 W. 207 feet to a Stake on the Eastern edge of said new street at intersection with the old C. C. Camp Road, thence with the Eastern edge of said street S. 11-00 E. 174 feet to the beginning point. This being the same property which was conveyed to Steve L. Howard by B. H. Burnett by deed recorded in said office in Deed Book 405, page 201. For a more particular description see the aforesaid plat.

This is the same property conveyed to me by Steve L. Howard by deed dated July 16, 1959 and recorded in the R. M. C. Office of Greenville County in Vol. 630, page 65.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 10

SATISFIED AND CANCELLED OF RECORD

12 DAY OF Aug 19 71

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:17 O'CLOCK A. M. NO. 4422