STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

800K 990 PAGE 591

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Paul B. Reece

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Community Finance Corp.

100 E. North St.

Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Six Hundred Eighty Dollars and no/100.......

Dollars (\$ 1680.00) due and payable

Twenty Four Monthly Installments at Seventy Dollars Each. (24 X \$70.00)

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land known as lot # 8 of Douglass property shown in Flat Book F,Page 126 and having according to said plat the following meters and bounds to wit:

BEGINNING at an iron pin on the South side of Highlawn Avenue joint corner of Lot # 8 and 9 which point is 143.6 feet East of the Southeast corner of the intersection of Highlawn Ave. with Worth Street, thence along the South side of Highlawn Ave. S. 79-102. 71.6 feet; thence S. 10-50 E. 137.38 feet to beginning corner.

This being the same property conveyed to me by F. W. Miller dated May 22, 1943 recorded in Volumn 253, page 392.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Harrie S. Jankerson 19 28

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2.43 O'CLOCK P. M. NO. 30 785

FOR SATISFACTION TO THIS MORTGAGE SEE

MATISFACTION BOOK SC PAGE 845