REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(INSURED INDIVIDUAL FO, LH OR SW LOAN)

UI KNOW ALL MEN BY THESE PRESENTS, Dated___ KNOW ALL MEN BY THESE PRESENTS, Dated April 5, 1965
WHEREAS, the undersigned HARRY L. WEATHERS and MARY S. WEATHERS

residing in ______County, South Carolina, whose post office activess is for the principal sum of Seven Thousand Six Hundred Ten and No/100 Dollars (\$7,610.00___),

with interest at the rate of _____ five _____ percent (_5_%) per annum, executed by Borrower and payable to the order of the

Government in installments as specified therein, the final installment being due on April 5, 2005 which note authorizes acceleration WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated WHEREAS, when nament at the purpose and farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949, as amended; and

Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949, as amended; and WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, it turn, will be the insured lender; and WHEREAS, when payment of the note is insured by the Government, the Government, will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of the note fully as to principal and interest; and WHEREAS, at all times when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement will be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government should Borrower violate any covenant or agreement contained herein, in the note, or in WHEREAS, it is the purpose and intent of this instrument that among other things at all times when the note is held by the Government, or in

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the such debt shall constitute an indemnity mortgage to secure payment of the note or attach to the debt evidenced thereby, but as to the note and Borrower:

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof to indemnify and Save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event the performance of every covenant and advances and expenditures made by the Government, with interest, as hereinafter described, and bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that tract of land in the County of Greenville, State of South Carolina, in Fairview Township, containing 153.13 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of River Road at the corner of property of David M. Lattimer, Sr., and Fred Thompson, and running thence along Thompson, S. 86-15 E. 914.1 feet to an iron pin; thence along Clara Belle Tollison, S. 3-15 W. 707.52 feet to an iron pin; thence S. 87 E. 726 feet to an iron pin; thence along W. M. Tollison S. 3 W. 310.86 feet; thence along W. M. Tollison and James W. Moore S. 2-15 W. 1646.7 feet; thence along Moore, C. A. Tollison, Ralph W. Robertson and Edna W. Tollison, S. 69-10 W. 2614.9 feet; thence along David Tollison N. 18-14 E. 404.3 feet to a point in the center of River Road; thence with the center of said road S. 48-28 W. 199.8 feet; thence with the center of said road S. 66-38 W. 280.4 feet; thence along property of C. A. Tollison and David M. Lattimer, Sr., N. 2-15 E. 1402 feet; thence N. 4 E. 328 feet; thence along Lattimer N. 50-50 E. 1592 feet to the center of River Road; thence along center of River Road the following courses and distances, to-wit: N. 12-30 E. 429 feet; N. 6 E., 389.4 feet; N. 11-30 E., 60.06 feet to the point of beginning.

(continued inside)

FHA 427-1 S. C. (10-15-61)

The debt hereby Occured is

The United States Helen O. Mint James E. Craig By: James F. Bilheath Supervisor, Farmers vome adme Us S. dept. agriculture

> SATISFIED AND CANCELLED OF RECORD 1862 Oplie Lar R. M. C. FOR GREENVILLE COUNTY, S. C. AT //:0 WICLOCK A M. NO 33248