STATE OF SOUTH CAROLINA COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 990 PAGE 483

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, John and Norma Hopkins

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Finance Corporation 100 East North Street, Greenville, South Carolina.

Twenty-four monthly installments at Thirty-five dollars a month (24 X 35.00).

with interest thereon from date at the rate of XXXXXXXXXXXXxxper centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that lot of land in Oaklawn Township, Greenville County, State of South Carolina, being shown as the major portion of tract No. 2 on plat of property of George W. Arnold made by W. J. Riddle in Pecember 1946, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron oin in the road leading to Fork Shoals, said pin being the joint corner of tracts No. 1 & 2 and running thence with the county road, as a line N. 70-30 W. 886 feet to an iron pin at the intersection of said road with another road; and at the corner of a 3.10 eares tract convoved to Ellison Brock; thence with the line of Brock land, N. 15-30 F. 305 feet to iron pin in line of tract No. 3; thence with line of tract No. 3, N. 67-45 E. 260 feet to iron pin; thence continuing with line of tract No. 3, S 62-30 E 369 feet to an iron pin in line of property now or formerly owned by Pidgeway; thence with the line of Bidge way S. 1-30 E. 1003 feet to iron pin in center of road, the point of reginning.

Said premises being a protion of the land conveyed to the granter by V_{ullet} . Stone.

TITLE TO REAL ESTATE RECORDED BOOK 447 PAGE166 RMC OFFICE FOR CRESNVILLE COUNTY 12-10-51.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 27 PAGE 485

SATISFIED AND CANCELLED OF RECORD

12 DAY OF Doc. 1974

Clannic & Jankersley

R. M. C. FOR CREET VILLE COUNTY. S. C.

AT 10:01 O'CLOCK 3. M. NO. 14441