

SOUTH CAROLINA

VA Form 26-5438 (Direct Loan)
Revised February 1961
Section 1811, Title 38, U.S.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF } ss:

WHEREAS: Clarence B. Sharp of Greenville, S. C., hereinafter called the Mortgagor, is indebted to Administrator of Veterans' Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans Administration, Washington, 25, D. C.,

~~United States of America~~, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Four Thousand Two Hundred Fifty and no/100--** Dollars (\$4,250.00), with interest from date at the rate of **Five & one-fourth** per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Twenty Eight and 65/100** Dollars (\$ 28.65---), commencing on the **first** day of **May**, 19 **65**, and continuing on the **first** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **first** day of **April**, 19**85**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that lot of land in Greenville County, on the Northern corner of Draper Street and Whiten Street, near the City of Greenville, State of South Carolina, being shown as Lot 228, Section II on a plat of Abney Mills, Brandon Plant, recorded in Plat Book QQ at pages 56 and 59 in the RMC Office for Greenville County and described as follows:

BEGINNING at an iron pin at the Northern corner of Draper and Whiten Streets and running thence with the Northwestern side of Whiten Street, N. 30-55 E. 73 feet to an iron pin; thence N. 26-27 W. 87 feet to an iron pin at the corner of Lot 227; thence with the line of said lot, S. 55-06 W. 82.3 feet to an iron pin on Draper Street; thence with the Northeast side of said Street, S. 36-18 E. 116 feet to the Beginning corner.

Being the same property conveyed to the Mortgagor by James F. Smith and Virginia Smith by deed recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

Paid in full 2/28/67
W. J. Driver
adm. of Veterans affairs
John L. Findley
Loan Guaranty officer
witness - H. S. Colta

SATISFIED AND CANCELLED OF RECORD
13 DAY OF *March* 19*67*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:04* O'CLOCK *P* M. NO. *21789*