

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM J. MILFORD, III and SUSAN C. MILFORD of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Nine Thousand Seven Hundred and  
No/100----- Dollars (\$ 9,700.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal  
and interest being payable at the office of Cameron-Brown Company  
in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Fifty Three and 64/100----- Dollars (\$53.64 ),  
commencing on the first day of May, 19 65 and on the first day of each month thereafter  
until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of April, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina: in the City of Greenville on the southeastern side of Woodbine  
Road and being known and designated as Lots Nos. 41 and 42 of Northwood as shown  
on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book  
"J", at Pages 102 and 103 and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woodbine Road at the  
joint front corner of Lots Nos. 42 and 43 and running thence along said Road N.  
53-28 E. 60 feet to an iron pin; thence continuing along said Road N. 58-30 E.  
60 feet to an iron pin; thence along the joint line of Lots Nos. 40 and 41 S. 38-45  
E. 154 feet to an iron pin; thence S. 33-15 W. 120 feet to an iron pin; thence along  
the joint line of Lots Nos. 42 and 43 N. 40-15 W. 200.9 feet to the point of  
beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Boston Manufacturers Mutual Ins. Co.  
on 19 day of May 19 65. Assignment recorded  
in Vol. 995 of R. E. Mortgages on Page 395

This 9th day of Feb. 1971

Paid, Satisfied, and hereby Ordered Cancelled.

Arkwright - Boston Mfg. Mutual Ins. Co.  
Same as Boston Manufacturers Mutual Ins. Co.

Wit:  
B.P. Shull  
W.M. Ford

By J. Let Cherec  
Treas.

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF Mar 19 71  
Allie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:40 O'CLOCK A.M. NO. 20528