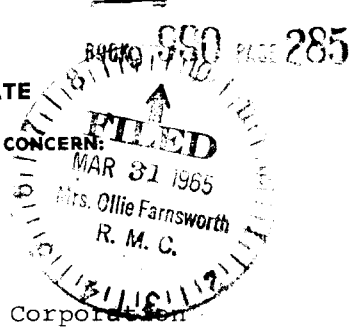


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, Joe E. Gorman

(hereinafter referred to as Mortgagor) is well and truly indebted unto American Cities Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Twenty-Seven and Sixty-Seven Hundredths----- Dollars (\$ 2027.67 ) due and payable in Forty-Eight (48) equal consecutive monthly installments of forty-Seven and Sixty-Three Hundredths Dollars (\$47.63) each, beginning on the 1st day of January, 1965, and continuing on the 1st day of each and every month thereafter until paid in full;

with interest thereon from date at the rate of Six(6) per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the city of Greenville and being known and designated as Lot #45 of the property of William R. Timmons, Jr. according to a plat of record in the RMC Office for Greenville County in Plat Book XX and Page 9 and having the following meets and bounds to wit:

BEGINNING at a point on the Southeastern side of Fairfax Drive and the joint front corner of lots #44 and #45 and running thence with the Southeastern side of Fairfax Drive S. 68-23 W. 88' to a point at the joint front corner of lots #45 and #46; thence S. 21-37 E. 257' to a point at the joint rear corner of lots #45 and #46; thence N. 60-04 E. 88.9' to a point at the joint rear corner of lots #44 and #45; thence N. 21-37 W. 244.2' to the point of beginning

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Southeastern Fund  
on 25 day of Nov 1964. Assignment recorded  
in Vol. 997 of R. E. Mortgages on Page 644

*Paid and satisfied this 10th day of July 1968.  
North American Acceptance Corporation  
By J. T. Jones Vice President  
attest: H. I. Crosby assistant Secretary  
Signed sealed and delivered in the presence of  
Jane Prante  
Dairlene Hunter*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Sept. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:48 O'CLOCK P M. NO. 7305