

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James W. Sanders and Mary B. Sanders
of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aiken Loan & Security Company
a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Fourteen Thousand Three Hundred
Fifty and No/100-----Dollars (\$14,350.00), with interest from date at the rate
of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal
and interest being payable at the office of Aiken Loan & Security Company
in Florence, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy Nine and 36/100-----Dollars (\$ 79.36).
commencing on the first day of May, 1965, and on the first day of each month thereafter
until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of April, 1995

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

ALL that piece, parcel or lot of land in Paris Mountain Township,
Greenville County, State of South Carolina being designated as a portion
of Lot #6 and a portion of Lot #5 of Section II of a subdivision of the
property of Blue Ridge Realty Co., Inc., known as "Fenwick Heights",
the same as shown on a plat thereof prepared by Piedmont Engineering
Service, March, 1959, said plat being recorded in the R. M. C. Office for
Greenville County in Plat Book QQ at pages 44 and 45 and having the
following metes and bounds:

BEGINNING at an iron pin on the southwestern side of Fairlawn Circle
at the joint corner of Lots 6 and 7 and running thence along the north-
western side of Fairlawn Circle, N. 36-33 W, 38.8 feet to a curve (the
traverse being N. 56-23 W.) 61.2 feet to a point; thence S. 51-22 W.
176.9 feet to a point; thence S. 35-46 E. 90.0 feet to an iron pin; thence
N. 53-27 E. 198.3 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Old Colony Trust Co & First Natl. Bank*
on *10* day of *June*, 19*65*. Assignment recorded *4* of *Boston, Ma.*
in Vol. *997* of R. E. Mortgages on Page *513*

SATISFIED AND CANCELLED OF RECORD
2 DAY OF *Dec.* 19*91*
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:36* O'CLOCK *P.* M. NO *61699*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *127* PAGE *1540*