

STATE OF SOUTH CAROLINA }
COUNTY OF ~~LAURENS~~
GREENVILLE

BOOK 10989 PAGE 536
FILED
MAR 25 1965
Mrs. Ollie Farnsworth
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William M. Clayton and Sylvia B. Clayton,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS,

a corporation, in the principal sum of **Thirteen Thousand Seven Hundred and no/100 - - -**
(\$3,700.00) Dollars, with interest from the **23rd** day of **March**, 19**65**, at the rate of **six**

(**6** %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in
monthly installments of **Ninety Eight and 16/100 - - - - - 10th**

(\$ **98.16**) Dollars, commencing on the **10th** day of **April**, 19**65**, and on the ~~10th~~ day of
each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And
with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the
first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.

SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default
on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said
payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and
unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations
of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and pay-
able, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added
to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection,
or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this
mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the
said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in con-
sideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS
AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is
hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the
PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that certain piece, parcel or lot of land in Austin Town-
ship, Greenville County, State of South Carolina, near the
Town of Mauldin, and being known and designated as Lot Number
16 of the property of Wm. R. Timmons, Jr., according to a
plat of record in the R.M.C. Office for Greenville County
in Plat Book BBB at Page 15, and having the following metes
and bounds, to-wit:

BEGINNING at a point on the Northern side of Bethel Drive at
the joint front corner of Lots 15 and 16 and running thence
with the Northern side of Bethel Drive S. 47-51 E. 95 feet to
a point at the joint front corner of Lots 16 and 17; thence
N. 42-09 E. 175 feet to a point at the joint rear corner
of Lots 16 and 17; thence N. 47-51 W. 95 feet to a point at
the joint rear corner of Lots 15 and 16; thence S. 42-09 W.
175 feet to the point of beginning.

This being the identical land recently conveyed to us by
J. Odell Shaver.

SATISFIED AND CANCELLED OF RECORD
24 DAY OF May 1985

Dennis J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK P. M. NO. 35657

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 1491