

STATE OF SOUTH CAROLINA

FILED
GREENVILLE CO. S. C.

COUNTY OF Greenville

MAR 22 3 01 PM 1965

MORTGAGE OF REAL ESTATE 989 PAGE 293

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE T. SNOWORTH
R. M. C.

WHEREAS, Bessie P. Hill

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand, One Hundred Twenty-Eight and Twenty-four Hundredths Dollars (\$ 1,128.24) due and payable in Thirty-Six (36) equal consecutive monthly installments of Thirty-One and Thirty-Four One Hundredths Dollars (\$31.34) each, beginning on the 15th day of March, 1965, and continuing on the 15th day of each month thereafter until paid in full.

with interest thereon from date at the rate of Six (6) per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near St. Mark, M.E. Church, being shown and designated as all of lot #1 of plat of property of James H. Priestly Estate, said plat made by H. S. Brockman, Surveyor, October 23, 1947, less however, that part of lot #1 which lies immediately to the rear of Bertha Ferguson's lot being bounded on the North by road which leads from the C. B. Loftus Packing shed to the Rutherford Road, on the east by lot #2, on the south by lands of J. W. Greer, and on the West by Bertha Ferguson's lot and that part of lot #1 to the rear of the Bertha Ferguson lot, and having the following courses and distances to-wit:

BEGINNING on a point in the center of said road, jointcorner of the Bertha Ferguson lot and running thence with the Bertha Ferguson line S. 16-10 W. 436 feet to a stone, old corner; then continuing with the same course for an additional distance of 185.2 feet making a total distance 621.2 feet to a stake on the J. W. Greer line; thence with the J. W. Greer line S. 22-55 E. 143.7 feet to a stake on the said line and joint corner of lots #2 and #1; thence with common line of lots #1 and #2 N. 19-36 E. 729 feet to a point in the center of the said road; thence with the center of the said road N. 71-54 W. 132 feet to the beginning corner, containing 1.96 acres, more or less.

ALSO: All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, Chick Springs Township, St. Mark M.E. Church being known and designated as the eastern one-half of lot #1 on the plat of property of James H. Priestly Estate, said plat made by H. S. Brokman, Surveyor, October, 23, 1947, being the same lot of land conveyed to us by deed from Bessie Hill, May 16, 1951, recorded in the office of th R.M.C. for Greenville County, in Deed Book 442 at Page 332, and having the following courses and distances:

BEGINNING on a point in the center of the road that leads from Loftus Packing Shed to the J. W. Greer store and being the corner of Lots #1 and #2 as shown on said plat and running thence with a common line of lots #1 and #2 S. 19-36 W. 729 feet to an iron pin on the J. W. Greer line; thence with the said line N. 22-55 W. 71.7 feet to a stake of said land; thence N. 17-52 E. 665.2 feet to a stake in the said road; thence with the said road S. 71-54 E. 66 feet to the beginning corner , containing 0.98 acres, more or less.

This Mortgage Assigned to North American Acceptance Corp.
on 6 day of Feb 1965. Assignment recorded
in Vol. 989 of R. E. Mortgages on Page 295

For satisfaction see R. E. M. Book 1055 Page 592

24 DAY OF April 1967
Ollie T. Snoworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'Clock P. NO. 25581