

State of South Carolina

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MAR 22 1 13 PM 1965

OLLIE FARNSWORTH
REC'D.

To All Whom These Presents May Concern:

I, James L. Hall

SEND GREETING:

WHEREAS, I the said James L. Hall

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One thousand and no/100 - - - - - (\$1,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Fifteen and 83/100 - - - - - (\$15.83) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James L. Hall

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the waters of Mathers Creek, being known and designated as Lot No. 20 of "Sunset Valley Development", property of Earl H. Ragsdale, as shown on plat of John C. Smith, Surveyor, dated July, 1960, and being more fully described according to said plat as follows, to wit:

BEGINNING at an iron pin, common corner with Lot No. 21 and the northwestern corner of the lot herein described at an unnamed street, thence with said street North 13-01 East 100 feet to an iron pin, common corner with lot No. 19; thence with line of Lot 19 South 76-59 East 267 feet to the center of Mathers Creek, crossing an iron pin on the bank; thence with the center of said creek, South 2-48 West 101.6 feet to a point in center of said creek; thence North 76-59 West, 285 feet, crossing iron pin on bank, to the BEGINNING corner. This is a portion of "The Old Tom Clark Place" acquired by deed from Rachel Howard."

This is the same property conveyed to me by deed by Earl H. Ragsdale, said deed dated August 29th, 1960 and recorded in R. M. C. Office for Greenville County in Book 658, page 447.

Paid May 21 date 1971

Citizens B&L Association

Greer, S. C.

Sandra H. McAbee Pres. & Secty. + asst. Treas.Witness Maurice T. Belue

SATISFIED AND CANCELLED OF RECORD

24 DAY OF May 1971Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A M. NO. 28144