

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

OLLIE BARNWORTH
R.M.C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **W. Marshall Lindsay and**

E. Ted Lindsay, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fifty-five Hundred -----

DOLLARS (\$ 5500.00), with interest thereon from date at the rate of **Six (6%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the north side of Snow Street in the City of Greer, being all of Lot No. 18 and the eastern one-half of Lot No. 19, as shown on a plat of subdivision known as CANNON PARK which plat is on record in the R.M.C-Office for Greenville County in Plat Book F, page 195, and having the following courses and distances:

BEGINNING on a stake on the north side of Snow Street, joint front corner of Lots Nos. 17 and 18 on said plat, and runs thence with the common line of Lots Nos. 17 and 18, N. 22 E. 306.2 feet to a stake on alley; thence with line of alley, N. 76-30 W. 85.5 feet to a point at center of rear line of Lot No. 19; thence line dividing Lot No. 19, S. 22 W. 300 feet, more or less, to a point or stake on the northern margin of Snow Street; thence with line of Snow Street S. 68 E. 82.5 feet to the beginning.

This is the same property conveyed to the mortgagors herein by James Leonard Jones, et al., by deed dated March 12, 1965, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
FOR SATISFACTION TO THIS MORTGAGE SEE 5 DAY OF March 1981
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
SATISFACTION BOOK 93 PAGE 291 AT 4 11 O'CLOCK P M. NO. 24907