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CLLIL... WORTH

BOOK 989 PAGE 46

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jack M. Clark

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Sixteen Thousand Four Hundred and No/100

DOLLARS (\$16,400.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and (6½)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, on the Northern side of the road leading from St. Alban's School to Huff's Bridge, containing 15 acres, more or less, and having according to a plat by W. J. Riddle, dated 1932, the following metes and bounds, to-wit:

BEGINNING at a point near the center of the above named road at the joint corner of property of the J. C. James Estate and running thence with the said road, S. 68 E. 557 feet to an iron pin at the corner of property now or formerly of Jack M. Clark; thence running N. 15-30 E. 468 feet to an iron pin on the property now or formerly of the J. R. Riddle Estate; thence with the Riddle line, S. 73 W. 527 feet to a stone; thence with the line of the J. C. James Estate, S. 20-W. 1121 feet, more or less, to the point of beginning.

This is the same property conveyed to the mortgagor by deed of William Thomas Mobley and Permelia N. Mobley to be recorded of even date herewith.

ALSO:

All that certain lot of land lying in Grove Township, County of Greenville, State of South Carolina, on the Northern side of a county road leading from St. Alban's School to Huff's Bridge Road, lying East of and adjacent to the above described property and having the following metes and bounds:

Beginning at an iron pin 24 feet from the center of the above mentioned county road at the Southeastern corner of the first described tract and running thence along said road S. 68 E. 139.9 feet to an iron pin; thence N. 84-30 E. 61.6 feet to an iron pin 22.6 feet from the center of said county road to the joint corner of property, now or formerly, of Ansel Kellett; thence N. 21-44 E. 346.5 feet to an iron pin; thence N. 18-47 W. 107.4 feet to an iron pin; thence N. 19-40 W. 302.6 feet to an iron pin on the line of the first described tract; thence with said line S. 15-30 W. 687 feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 617 at page 393.

SATISFIED AND CANCELLED OF RECORD
1st DAY OF Dec. 1983
Dennis B. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:01 O'CLOCK A. M. NO. 17335

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 83 PAGE 602

See Release of S. C. on deed Bk. 1059 Pg. 87 deed to James Frank Bradley, et al