

# MORTGAGE

MAR 17 4 to PM 1965.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE J. BROWN  
R.M.C.

To ALL WHOM THESE PRESENTS MAY CONCERN: WE, RONALD E. KITTS, AND ANNE S. KITTS,

GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND FOUR HUNDRED FIFTY AND NO/100----- Dollars (\$9,450.00), with interest from date at the rate of FIVE AND ONE FOURTH per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, 900 WADE AVENUE in RALEIGH, NORTH CAROLINA, or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY TWO AND 26/100----- Dollars (\$52.26), commencing on the first day of MAY, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of APRIL, 19 95.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT LOT OF LAND BEING KNOWN AND DESIGNATED AS LOT No. EIGHTEEN (18), SECTION 3, ON PLAT OF GREENFIELDS SUBDIVISION, RECORDED IN PLAT BOOK "GG", PAGE 93, OF THE RMC OFFICE FOR GREENVILLE COUNTY, S. C., REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

SAID LOT FRONTS 80 FEET ON THE EASTERN SIDE OF DOLPHIN STREET; RUNS TO A DEPTH OF 136.6 FEET ON ITS NORTHERN SIDE; RUNS TO A DEPTH OF 134.3 FEET ON THE SOUTHERN SIDE; AND IS 80 FEET ACROSS THE REAR.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 17 PAGE 86

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF June 1973  
Hannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:45 O'CLOCK 2 M. NO. 37181

This Mortgage Assigned to Shacklin, Lee & Associates, Inc. on 29 day of Sept. 1965. Assignment recorded in Vol. 1009 of R. E. Mortgages on Page 278