

STATE OF SOUTH CAROLINA,

GREENVILLE County } ss.

BOOK 988 PAGE 396

BEFORE ME personally appeared Charles E. Frost and made oath that he saw the within named

Lucille E. Watkins; Edward Watkins & Ida L. Watkins sign, seal, and as his act and deed, deliver the within written Deed; and that he with

Hy Sokaloff witnessed the execution thereof.

Sworn to before me this 24th day of Feb. A.D. 1965. John Franklin Black, Sr. (NOTARY PUBLIC FOR SOUTH CAROLINA) Hy Sokaloff (WITNESS) Charles E. Frost

I, John Franklin Black Sr., a Notary Public, do hereby certify unto all whom it may concern, that

Mrs. Ida L. Watkins the wife of the within named Edward Watkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any com-

pulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Solmica of Georgia, Inc.

its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 24th day of Feb. A.D. 1965. John Franklin Black, Sr. (NOTARY PUBLIC FOR SOUTH CAROLINA) Ida L. Watkins (L.S.)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Reynolds Aluminum Credit Corporation

his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Atlanta, Georgia March 1, 1965. Leo Halperin (L.S.)

By Leo Halperin Title President

ACKNOWLEDGMENT

STATE OF GEORGIA County of FULTON } ss.

On this 5th day of March, 1965, there personally appeared before me Leo Halperin

known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is President and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires April 30, 1966

Charles L. Carter (NOTARY PUBLIC)

Table with columns: Filed, and recorded in, Page, R.M., Recorded this, In Book, Fee, \$, State. Includes handwritten entries like 'MAR', '396', 'Greenv', 'Mortgage', '2-1'.

#25387 Assignment Recorded March 12, 1965 at 9:30 A.M.