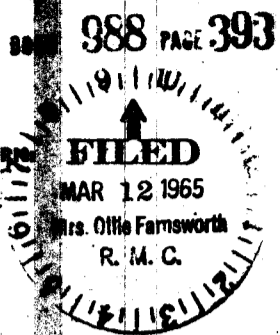


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, WE, Toy Batson and Joyce Batson

(hereinafter referred to as Mortgagor) is well and truly indebted unto Maxwell O. Center Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith the terms of which are incorporated herein by reference, in the sum of

Nine Hundred-Seventy Five----- Dollars (\$975.00) due and payable
\$65.00 Per Month Until Paid in Full

with interest thereon from date at the rate of 1 % per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Taylors, on the North side of old U.S. Highway 29, being known and designated as Lot # 14 and a portion of Lot 13, as shown on plat of the property of V.W. Crowder, recorded in Plat Book T at page 91, and being more particularly described according to a recent survey prepared by J. C. Hill, dated Feb. 9, 1954, as follows:

"Beginning at an iron pin in the North side of old U.S. Highway 29, at the corner of property now or formerly of F.J. Moore, and running thence with the line of said Highway, N. 87-15 W. 45 feet to iron pin, corner of Lot 15; thence with line of said lot, N. 3-20 E. 223 feet to iron pin; thence N. 86-45 E. 30 feet to iron pin in line of property now or formerly of F. J. Moore; thence with line of said property S. 0-35 E. 230 feet to the point of beginning.

"Together with an easement of ingress and egress over a party-drive-way crossing the property now or formerly of F.J. Moore, as shown on said plat".

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same at any part thereof.

*Satisfied by payment in full April 2, 1966.
Maxwell O. Center Jr.
Witness - Mildred B. Kimbrell*

SATISFIED AND CANCELLED OF RECORD

29 DAY OF *July* 19*66*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:20* O'CLOCK *A* M. NO. *3106*