

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.
GREENVILLE CO. S. C.

MAR 11 3 33 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

OLLIE B. BIRTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM GRAY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Nine Hundred and No/100 ----- DOLLARS (\$ 900.00),

with interest thereon from date at the rate of 7 per centum per annum, said principal and interest to be repaid:

Payable \$40.00 on April 9, 1965, and a like payment of \$40.00 on the 9th day of each successive month thereafter, until paid in full, with interest from date at the rate of 7% per annum, payable semi-annually in advance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, and described as follows:

BEGINNING at an iron pin on Cook's line, and running thence with Cook's line N. 79 1/2 E. 4 chains to iron pin; thence S. 8 E. 1.80 chains to iron pin; thence S. 52 1/2 W. 4 chains to iron pin; thence N. 15 3/4 W. 3.58 chains to the beginning corner, containing one acre, more or less.

Also, all that other certain parcel of land adjoining the above tract and being more particularly described as follows:

BEGINNING at a poplar tree and running thence S. 79 1/2 W. 3.60 chains to iron pin; thence S. 8 E. 1.80 chains to stake; thence S. 52 1/2 W. 4.00 chains to stake; thence N. 15 3/4 W. 3.58 chains; thence N. 79 1/2 W. 3.70 chains to stake; thence S. 15 3/4 E. 4.95 chains; thence S. 26 E. 3.80 chains; thence N. 48 E. 7.40 chains; thence N. 24 1/2 E. 6 chains to the beginning corner, containing 5.9 acres.

Above property is the same conveyed to the mortgagor by two separate deeds, recorded in Deed Book 191 at Page 363 and Deed Book 216 at Page 218 respectively. Less, however, the three tracts of land heretofore conveyed by the mortgagor by deeds recorded in Deed Book 766 at Page 513, containing 1/2 acre; Deed Book 713 at Page 51, containing .18 acre; and Deed Book 696 at Page 528, containing .55 acre.

The land owned by the mortgagee is all that land shown as Tract 6, Block 1, Page 505.5 of the County Block Book, and containing in the aggregate 5 acres, more or less.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.