

State of South Carolina }  
COUNTY OF GREENVILLE }

1965 APR 1 11 30 AM

To All Whom These Presents May Concern:

We, M. Donald Crain and Betsy J. Crain hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of FIFTEEN THOUSAND - - - - - DOLLARS, to be paid in monthly installments of \$ 138.70 commencing on the 1st day of May, 1965 and on the 1st day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 1st day of April, 1978.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain lot or parcel of land in said County and State, Chick Springs Township, School District 285 and shown and designated as Lots Nos. One Hundred Thirty One (131) plat of Burgiss Hills, Plat No. , prepared by H.S. Brockman, surveyor Dated March 12, 1962 and recorded in R.M.C. Office for this county in Plat Book AAA, Page 172, and having the following courses and distances, to-wit:

Beginning at the joint front corner of lots Nos. 131 and 132, on Maple Place, and runs thence as dividing line of said lots, S. 29-00 W., 226.2 feet to a point or pin on line of lot No. 134; thence N. 60-12 W., 94 feet to pin at corner of lot No. 130; thence N. 28-50 E., 210.5 feet to pin on said Maple Place; thence with said Maple Place S. 70-34 E., 98 feet to the beginning corner, reference is hereby made to said plat for a more complete description.